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**REDACTED – FOR PUBLIC INSPECTION**

**VIA ECFS**

June 30, 2017

Ms. Marlene H. Dortch, Secretary  
Federal Communications Commission  
Office of the Secretary  
445 12<sup>th</sup> Street, SW  
Room TW-A325  
Washington, DC 20554

**RE:   South Central Utah Telephone Association Inc, SAC 502286  
      Submission of FCC Form 481 Annual Report  
      WC Docket No. 14-58 - ETC Annual Reports and Certifications**

Dear Ms. Dortch:

In accordance with the annual reporting requirements of 47 C.F.R. §§54.313 and 54.422, South Central Utah Telephone Association Inc (“the Company”), Study Area Code 502286, hereby files its FCC Form 481 – Carrier Annual Reporting Data Collection Form. *The version of the Company’s FCC Form 481 submitted via the FCC’s Electronic Comment Filing System (ECFS) is a redacted version of the filing that contains no confidential information.*

Section 3005 of FCC Form 481 requires privately-held rate-of-return carriers receiving high cost support to attach a full and complete annual report of the company’s financial condition and operations pursuant to 47 C.F.R. §54.313(f)(2). South Central Utah Telephone Association Inc hereby seeks confidential treatment of its financial annual report pursuant to the March 22, 2016 *Protective Order* in WC Docket Nos. 10-90 and 14-58.<sup>1</sup> The *Protective Order* specifically covers the information required by 47 C.F.R. §54.313(f)(2).

South Central Utah Telephone Association Inc is providing to the Office of the Secretary, under seal, this cover letter and the FCC Form 481 filing which includes the confidential information that is being requested to be withheld from public inspection.

Each page of the Company’s financial annual report and the financial summary page on the FCC Form 481 bear the legend, “CONFIDENTIAL INFORMATION – SUBJECT TO PROTECTIVE ORDER BEFORE THE FEDERAL COMMUNICATIONS COMMISSION.”

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<sup>1</sup> *Connect America Fund, ETC Annual Reports and Certifications*, WC Docket Nos. 10-90 and 14-58, Protective Order, 31 FCC Rcd 2089 (2016).

The confidential information has also been submitted to the Universal Service Administrative Company through its E-File system as attachments to the FCC Form 481.

In the filing submitted via the ECFS, all pages containing confidential information bear the legend "REDACTED – FOR PUBLIC INSPECTION."

This cover letter includes no confidential information and the text is the same in both the non-redacted and redacted versions except for the confidentiality markings.

The FCC Form 481 has also been filed with the Universal Service Administrative Company and with the relevant state commissions and Tribal governments, as appropriate.

Please contact me if you have any questions.

Sincerely,



Wendy Stewart  
Accounting Manager



435-826-0226

[wendyw@socen.com](mailto:wendyw@socen.com)

Attachments

**FCC Form 481 - Carrier Annual Reporting  
Data Collection Form**FCC Form 481  
OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2013

<010>	Study Area Code	502286
<015>	Study Area Name	SOUTH CENTRAL UTAH
<020>	Program Year	2018
<030>	Contact Name: Person USAC should contact with questions about this data	WENDY STEWART
<035>	Contact Telephone Number: Number of the person identified in data line <030>	4358260226 ext.
<039>	Contact Email Address: Email of the person identified in data line <030>	wendyw@socen.com
Form Type		54.313 and 54.422

REDACTED FOR PUBLIC INSPECTION

FCC Form 481  
OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2013

<210> For the prior calendar year, were there any reportable voice service outages? Yes

-- See attached worksheet --



**(300) Unfulfilled Service Request  
Data Collection Form**

FCC Form 481  
OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2013

<010>	Study Area Code	502286
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<039>	Contact Email Address - Email Address of person identified in data line <030>	wendyw@socen.com

<300> Unfulfilled service request (voice)

0

<310> Detail on attempts (voice)

Name of Attached Document

<320> Unfulfilled service request (broadband)

0

<330> Detail on attempts (broadband)

Name of Attached Document

(400) Number of Complaints per 1,000 customers Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
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<010>	Study Area Code	502286
<015>	Study Area Name	SOUTH CENTRAL UTAH
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	WENDY STEWART
<035>	Contact Telephone Number - Number of person identified in data line <030>	4358260226 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	wendyw@socen.com
<400>	Select from the drop-down list to indicate how you would like to report voice complaints (zero or greater) for voice telephony service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize. Offered only fixed voice	
<410>	Complaints per 1000 customers for fixed voice	0 . 0
<420>	Complaints per 1000 customers for mobile voice	
<430>	Select from the drop-down list to indicate how you would like to report end-user customer complaints (zero or greater) for broadband service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize. Offered only fixed broadband	
<440>	Complaints per 1000 customers for fixed broadband	0 . 0
<450>	Complaints per 1000 customers for mobile broadband	

(500) Compliance With Service Quality Standards and Consumer Protection Rules Data Collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
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<010>	Study Area Code	502286
<015>	Study Area Name	SOUTH CENTRAL UTAH
<020>	Program Year	2018
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<035>	Contact Telephone Number - Number of person identified in data line <030>	4358260226 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	wendyw@socen.com
<500>	Certify compliance with applicable service quality standards and consumer protection rules	Yes
Line 510 - Consumer Quality.pdf		
<510>	Descriptive document for Service Quality Standards & Consumer Protection Rules Compliance	
<515>	Certify compliance with applicable minimum service standards	

<b>(600) Functionality in Emergency Situations Data Collection Form</b>	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
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<010>	Study Area Code	502286
<015>	Study Area Name	SOUTH CENTRAL UTAH
<020>	Program Year	2018
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<035>	Contact Telephone Number - Number of person identified in data line <030>	4358260226 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	wendyw@socen.com
<600>	Certify compliance regarding ability to function in emergency situations	Yes
<610>	Descriptive document for Functionality in Emergency Situations	Line 610 Emergency Situations.pdf



FCC Form 481  
OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2013

<711>

-- See attached worksheet --

FCC Form 481  
OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2013

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<020>	Program Year	2018
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<039>	Contact Email Address - Email Address of person identified in data line <030>	wendyw@socen.com
<810>	Reporting Carrier	South Central Utah Telephone Association Inc
<811>	Holding Company	South Central Utah Telephone Association, Inc.
<812>	Operating Company	South Central Utah Telephone Association Inc

[illegible]

<b>(900) Tribal Lands Reporting Data Collection Form</b>		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
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<010>	Study Area Code	502286
<015>	Study Area Name	SOUTH CENTRAL UTAH
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	WENDY STEWART
<035>	Contact Telephone Number - Number of person identified in data line <030>	4358260226 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	wendyw@socen.com

<900> Does the filing entity offer tribal land services? (Y/N) Yes

<910> Tribal Land(s) on which ETC Serves

KAIBAB BAND OF PAIUTE INDIANS

<920> Tribal Government Engagement Obligation

Line 920 - Tribal Government Obligations.pdf

Name of Attached Document

If your company serves Tribal lands, please select (Yes, No, NA) for each these boxes to confirm the status described on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

- <921> Needs assessment and deployment planning with a focus on Tribal community anchor institutions.
- <922> Feasibility and sustainability planning;
- <923> Marketing services in a culturally sensitive manner;
- <924> Compliance with Rights of way processes
- <925> Compliance with Land Use permitting requirements
- <926> Compliance with Facilities Siting rules
- <927> Compliance with Environmental Review processes
- <928> Compliance with Cultural Preservation review processes
- <929> Compliance with Tribal Business and Licensing requirements.

Select Yes or No or Not Applicable
Yes
Yes
Yes
Yes
Yes
Yes
Yes
Yes



**(1000) Voice and Broadband Service Rate Comparability  
Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

<010>	Study Area Code	502286
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<039>	Contact Email Address - Email Address of person identified in data line <030>	wendyw@socen.com

<1000> Voice services rate comparability certification Yes

<1010> Attach detailed description for voice services rate comparability compliance

Line 1010 - Voice Comparability.pdf

Name of Attached Document

<1020> Broadband comparability certification Yes - Pricing is no more than the most recent applicable benchmark announced by the Wireline Competition Bureau

<1030> Attach detailed description for broadband comparability compliance

Line 1030 - Broadband Comparability.pdf

Name of Attached Document

<b>(1100) No Terrestrial Backhaul Reporting Data Collection Form</b>	FCC Form 481
	OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013

<010>	Study Area Code	502286
<015>	Study Area Name	SOUTH CENTRAL UTAH
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	WENDY STEWART
<035>	Contact Telephone Number - Number of person identified in data line <030>	4358260226 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	wendyw@socen.com

<1100> Certify whether terrestrial backhaul options exist (Y/N)

Yes

<1130> Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(g).

**(1200) Terms and Condition for Lifeline Customers**  
**Lifeline**  
**Data Collection Form**

FCC Form 481  
 OMB Control No. 3060-0986/OMB Control No. 3060-0819  
 July 2013

<010>	Study Area Code	502286
<015>	Study Area Name	SOUTH CENTRAL UTAH
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<030>	Contact Name - Person USAC should contact regarding this data	WENDY STEWART
<035>	Contact Telephone Number - Number of person identified in data line <030>	4358260226 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	wendyw@socen.com

<1210> Terms & Conditions of Voice Telephony Lifeline Plans

Line 1210 - Lifeline UT.pdf, Line 1210 - Lifeline AZ.pdf

Name of Attached Document

<1220> Link to Public Website

HTTP

"Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:

<1221> Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, ☒

<1222> Details on the number of minutes provided as part of the plan, ☒

<1223> Additional charges for toll calls, and rates for each such plan. ☒

**(2005) Price Cap Carrier Additional Documentation**

**Data Collection Form**

*Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers*

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

<010>	Study Area Code	502286
<015>	Study Area Name	SOUTH CENTRAL UTAH
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<039>	Contact Email Address - Email Address of person identified in data line <030>	wendyw@socen.com

Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of Incremental High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The information reported on this form and in the documents attached below is accurate.

**Incremental Connect America Phase I reporting**

<p>&lt;2011&gt; 3rd Year Certification 47 CFR §54.313(b)(1)(ii) - Note that for the July 2017 certification, this applies to Round 2 recipients of Incremental Support.</p> <p>&lt;2022&gt; Recipient certifies, representing year three after filing a notice of acceptance of funding pursuant to 54.312(c), that the locations in question are not receiving support under the Broadband Initiatives Program or the Broadband Technology Opportunities Program for projects that will provide broadband with speeds of at least 4 Mbps/1Mbps - 54.313(b)(2)(i). Round 2 recipients only.</p> <p>&lt;2023&gt; The attachment on line 2024 includes a statement of the total amount of capital funding expended in the previous year in meeting Connect America Phase I deployment obligations, accompanied by a list of census blocks indicating where funding was spent. This covers year three - 54.313(b)(2)(ii). Round 2 recipients only.</p> <p>&lt;2024A&gt; Round 2 Recipient of Incremental Support?</p> <p>&lt;2024B&gt; Attach list of census blocks indicating where funding was spent in year three - 54.313(b)(2)(ii). Round 2 recipients only.</p> <p>&lt;2025A&gt; Round 2 Recipient of Incremental Support?</p> <p>&lt;2025B&gt; Attach geocoded Information for Phase I milestone reports (Round 2 for year three) - Connect America Fund , WC Docket 10-90, Report and Order, FCC 13-73, paragraph 35 (May 22, 2013).</p> <p>&lt;2015&gt; 2016 and future Frozen Support Certification 47 CFR § 54.313(c)(4)</p>	<div style="border: 1px solid black; height: 20px; width: 100px; margin-bottom: 10px;"></div> <div style="border: 1px solid black; height: 20px; width: 100px; margin-bottom: 10px;"></div> <div style="border: 1px solid black; height: 20px; width: 100px; margin-bottom: 10px;"></div> <div style="border: 1px solid black; height: 20px; width: 100px; margin-bottom: 10px;"></div> <div style="border: 1px solid black; height: 20px; width: 100px; margin-bottom: 10px;"></div> <div style="border: 1px solid black; height: 20px; width: 100px; margin-bottom: 10px;"></div>	<div style="border: 1px solid black; height: 20px; width: 100px; margin-bottom: 10px;"></div> <div style="border: 1px solid black; height: 20px; width: 100px; margin-bottom: 10px;"></div> <div style="border: 1px solid black; height: 20px; width: 100px; margin-bottom: 10px;"></div> <div style="border: 1px solid black; height: 20px; width: 100px; margin-bottom: 10px;"></div> <div style="border: 1px solid black; height: 20px; width: 100px; margin-bottom: 10px;"></div> <div style="border: 1px solid black; height: 20px; width: 100px; margin-bottom: 10px;"></div>
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**(2005) Price Cap Carrier Additional Documentation**

**Data Collection Form**

*Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers*

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

**Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}**

<2016> Certification support used to build broadband

**Connect America Phase II Reporting {47 CFR § 54.313(e)}**

<2017A> Connect America Fund Phase II recipient?

<2017C> Total amount of Phase II support, if any, the price cap carrier used for capital expenditures in 2016.

<2018> Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(1)(ii)(A)

Name of Attached Document Listing  
Required Information

<2019> Recipient certifies that it bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries located within any area in a census block where the carrier is receiving Phase II model-based support, and that such bids were at rates reasonably comparable to rates charged to eligible schools and libraries in urban areas for comparable offerings - 54.313(e)(1)(ii)(C)

(3005) Rate Of Return Carrier Additional Documentation Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
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<010>	Study Area Code	502286
<015>	Study Area Name	SOUTH CENTRAL UTAH
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<039>	Contact Email Address - Email Address of person identified in data line <030>	wendyw@socen.com

Select from the drop down menu or check the boxes below to note compliance with 54.313(f)(1). Privately held carriers must ensure compliance with the financial reporting requirements set forth in 47 CFR 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

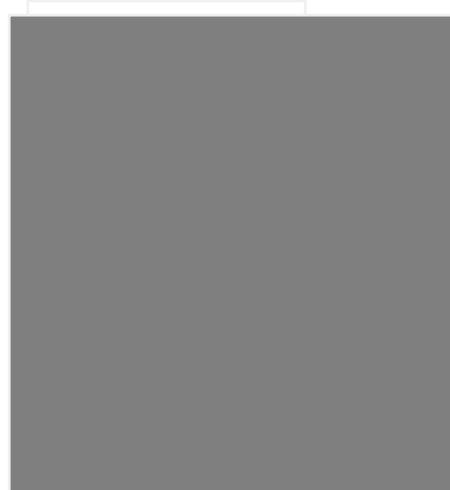
(3009)	Progress Report on 5 Year Plan Carrier certifies to 54.313(f)(1)(iii)		
		Yes - Attach Certification	
(3010A)	Certification of Public Interest Obligations {47 CFR § 54.313(f)(1)(i)}		LINE 3010 - Cert of Pub Int Ob.pdf
(3010B)	Please Provide Attachment	Name of Attached Document Listing Required Information	
(3012A)	Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)}	Yes - Attach New Community Anchors	
(3012B)	Please Provide Attachment	Name of Attached Document Listing Required Information	Community_Anchor_Institution_Template.xlsm
(3013)	Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)}	(Yes/No)	<input checked="" type="radio"/> <input type="radio"/>
(3014)	If yes, does your company file the RUS annual report	(Yes/No)	<input type="radio"/> <input checked="" type="radio"/>
	Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:		
(3015)	Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)		<input type="checkbox"/>
(3016)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows		<input type="checkbox"/>
(3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation	Name of Attached Document Listing Required Information	
(3018)	If the response is no on line 3014, is your company audited?	(Yes/No)	<input checked="" type="radio"/> <input type="radio"/>
	If the response is yes on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:		
(3019)	Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers		<input checked="" type="checkbox"/>
(3020)	Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows		<input checked="" type="checkbox"/>
(3021)	Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit.		<input checked="" type="checkbox"/>
	If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:		
(3022)	Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers		<input type="checkbox"/>
(3023)	Underlying information subjected to a review by an independent certified public accountant		<input type="checkbox"/>
(3024)	Underlying information subjected to an officer certification.		<input type="checkbox"/>
(3025)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows		<input type="checkbox"/>
(3026)	Attach the worksheet listing required information	Name of Attached Document Listing Required Information	2016 Audit Financial Statements - SCUTA.pdf

<b>(3005) Rate Of Return Carrier Additional Documentation (Continued)</b>		FCC Form 481
<b>Data Collection Form</b>		OMB Control No. 3060-0986/OMB Control No. 3060-0819
		July 2013

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<039>	Contact Email Address - Email Address of person identified in data line <030>	wendyw@socen.com

**Financial Data Summary**

- (3027) Revenue
- (3028) Operating Expenses
- (3029) Net Income
- (3030) Telephone Plant In Service(TPIS)
- (3031) Total Assets
- (3032) Total Debt
- (3033) Total Equity
- (3034) Dividends



(4005) Rural Broadband Experiment Additional Documentation Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
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<010>	Study Area Code	502286
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4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations, provide a list of newly served community anchor institutions, and provide a list of locations where broadband has been deployed.

Public Interest Obligations – FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission’s public interest obligations. All RBE participants must provide a response to Line 4001.

4001. Recipient certifies that it is offering broadband to the identified locations meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas?

Community Anchor Institutions – FCC 14-98 (paragraph 79)

4003a. RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

If yes to 4003A, please provide a response for 4003B.

4003b. Provide the number, names and addresses of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year.	Name of Attached Document Listing Required Information	
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Broadband Deployment Locations – FCC 14-98 (paragraph 80)

4004a. Attach a list of geocoded locations to which broadband has been deployed as of the June 1st immediately preceding the July 1st filing deadline for the FCC Form 481.	Name of Attached Document Listing Required Information	
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4004b. Attach evidence demonstrating that the recipient is meeting the relevant public service obligations for the identified locations. Materials must at least detail the pricing, offered broadband speed and data usage allowances available in the relevant geographic area.	Name of Attached Document Listing Required Information	
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<b>Certification - Reporting Carrier Data Collection Form</b>	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
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<010> Study Area Code	502286
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<039> Contact Email Address - Email Address of person identified in data line <030>	wendyw@socen.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

<b>Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients</b>	
I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.	
Name of Reporting Carrier: SOUTH CENTRAL UTAH	
Signature of Authorized Officer: CERTIFIED ONLINE	Date 06/28/2017
Printed name of Authorized Officer: MICHAEL EAST	
Title or position of Authorized Officer: PRESIDENT/CEO	
Telephone number of Authorized Officer: 4356440110 ext.	
Study Area Code of Reporting Carrier: 502286	Filing Due Date for this form: 07/03/2017
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

<b>Certification - Agent / Carrier</b> <b>Data Collection Form</b>	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
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**TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:**

Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier	
I certify that (Name of Agent) _____ is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.	
Name of Authorized Agent:	
Name of Reporting Carrier:	
Signature of Authorized Officer:	Date:
Printed name of Authorized Officer:	
Title or position of Authorized Officer:	
Telephone number of Authorized Officer:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

**TO BE COMPLETED BY THE AUTHORIZED AGENT:**

Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier	
I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.	
Name of Reporting Carrier:	
Name of Authorized Agent Firm:	
Signature of Authorized Agent or Employee of Agent:	Date:
Name of Authorized Agent Employee:	
Title or position of Authorized Agent or Employee of Agent	
Telephone number of Authorized Agent or Employee of Agent:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

## Attachments

REDACTED FOR PUBLIC INSPECTION

LINE 200 SERVICE QUALITY OUTAGE REPORTING

REDACTED FOR PUBLIC INSPECTION

Response Line 510  
South Central Utah Telephone Association Inc  
Study Area 502286

**Voice Network**

Pursuant to 47 C.F.R. § 54.313(a)(5) and or 47 C.F.R. § 54.422(b)(3) South Central Utah Telephone Association Inc (SCUTA) is in compliance with appropriate FCC Service Quality Standards and Consumer Protection Rules. SCUTA provides CPNI training to all of its new employees and in addition trains all of its existing employees on an annual basis. SCUTA also conducts subscriber outreach regarding CPNI by placing CPNI explanation onto its website at <http://www.socen.com/company/policies-and-agreements.cfm> which informs subscribers about CPNI rules and other applicable customer rights and obligations. In addition SCUTA trains staff on Red Flag issues on an annual basis. All company employees are required to sign and acknowledge that they have completed CPNI and Red Flag training and understand obligations to adherence of applicable rules.

SCUTA also outlines its rates, terms, and conditions under which SCUTA offers service in its Local Exchange Tariff. The tariff explains customer rights and obligations, customer service, dispute resolution, deposits, billing and payment options, disconnection of service as well as cancellation of service options. SCUTA keeps its tariffs available for public inspection at its business offices.

**Broadband Network**

Pursuant to 47 C.F.R. § 54.313(a)(5) and or 47 C.F.R. § 54.422(b)(3) SCUTA is in compliance with applicable FCC Service Quality Standards and Consumer Protection Rules. SCUTA trains staff on applicable rules for broadband services issues on an annual basis. In addition SCUTA has placed on its website at <https://www.socen.com/company/policies-and-agreements.cfm> its network practices and policies regarding FCC's Net Neutrality Rules.

SCUTA also outlines its rates, terms, and conditions under which SCUTA offers Broadband service on its website at <http://www.socen.com/downloads/DSL-GUIDE-TARIFF-0620.pdf> to Internet Service Providers (ISP). The Tariff explains customer rights and obligations, customer service, dispute resolution, deposits, billing and payment options, disconnection of service as well as cancellation of service options. SCUTA keeps its tariffs available for public inspection at its business offices. Retail DSL rates, terms, and conditions for retail services are provided by the ISP.

Response Line 610  
South Central Utah Telephone Association Inc  
Study Area 502286

#### Functionality in Emergency Situations:

##### **Voice Network**

Pursuant to 47 C.F.R. § 54.313(a)(6) and 47 C.F.R § 54.22(b)(4) as set forth in 47 C.F.R. § 54.202(a)(2) South Central Telephone Association Inc (SCUTA) meets the requirements to remain functional in emergency situations and has the following capabilities: Back-up power is provided to SCUTA central offices by use of a generator and batteries that provide it with 8 to 12 hours of emergency power. In addition, SCUTA field electronics have 8 to 12 hours of back-up power by use of generators and batteries. SCUTA also has SONET, DWDM, and MPLS technology deployed in its core fiber optic network that is a self-healing and will automatically reroute traffic should a fiber cut occur. SCUTA has also sufficient spare cards for its fiber optic network to provide almost instantaneous replacement should there ever be a card failure in the core network. SCUTA also has proper staff in place to repair any fiber cuts in a timely manner. SCUTA has connectivity with neighboring telephone exchanges as well as the LATA tandem to provide diverse options to reroute traffic should an emergency arise. SCUTA has developed and trained its staff on network preparedness plans in case of emergency situations. SCUTA is prepared and capable of managing traffic spikes resulting from emergency situations and has sufficient switching capabilities to handle such situations.

##### **Broadband Network**

Pursuant to 47 C.F.R. § 54.313(a)(6) and 47 C.F.R § 54.22(b)(4) as set forth in 47 C.F.R. § 54.202(a)(2) South Central Telephone Association Inc (SCUTA) meets the requirements to remain functional in emergency situations and has the following capabilities: Back-up power is provided to SCUTA central offices by use of a generator and batteries that provide it with 8 to 12 hours of emergency power that is also used to provide service to the broadband network. In addition, SCUTA field electronics have 8 to 12 hours of back-up power by use of generators and batteries. SCUTA also has SONET, DWDM, and MPLS technology deployed in its core fiber optic network that is a self-healing and will automatically reroute broadband traffic should a fiber cut occur. SCUTA has also sufficient spare cards for its fiber optic network to provide almost instantaneous replacement should there ever be a card failure in the core network. SCUTA also has proper staff in place to repair any fiber cuts in a timely manner. SCUTA has connectivity with neighboring telephone exchanges as well as the LATA tandem to provide diverse options to reroute traffic should an emergency arise. SCUTA has developed and trained its staff on network preparedness plans in case of emergency situations.

<b>(700) Price Offerings including Voice Rate Data</b> <b>Data Collection Form</b>	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
---	--

<b>&lt;010&gt;</b>	Study Area Code	502286
<b>&lt;015&gt;</b>	Study Area Name	SOUTH CENTRAL UTAH
<b>&lt;020&gt;</b>	Program Year	2018
<b>&lt;030&gt;</b>	Contact Name - Person USAC should contact regarding this data	WENDY STEWART
<b>&lt;035&gt;</b>	Contact Telephone Number - Number of person identified in data line <030>	4358260226 ext.
<b>&lt;039&gt;</b>	Contact Email Address - Email Address of person identified in data line <030>	wendyw@socen.com

<b>&lt;701&gt;</b>	Residential Local Service Charge Effective Date	1/1/2017
<b>&lt;702&gt;</b>	Single State-wide Residential Local Service Charge	

**<703>**

<a1>	<a2>	<a3>	<b1>	<b2>	<b3>	<b4>	<b5>	<c>
State	Exchange (ILEC)	SAC (CETC)	Rate Type	Residential Local Service Rate	State Subscriber Line Charge	State Universal Service Fee	Mandatory Extended Area Service Charge	Total per line Rates and Fees
UT	ANTIMONY		FR	18.0	0.0	0.297	0.0	18.3
UT	APPLE VALLEY		FR	18.0	0.0	0.297	0.0	18.3
UT	BERYL		FR	18.0	0.0	0.297	0.0	18.3
UT	BICKNELL		FR	18.0	0.0	0.3267	1.8	20.13
UT	BOULDER		FR	18.0	0.0	0.297	0.0	18.3
UT	BRYCE CANYON CITY		FR	18.0	0.0	0.3424	2.75	21.09
UT	CANNONVILLE		FR	18.0	0.0	0.297	0.0	18.3
UT	CIRCLEVILLE		FR	18.0	0.0	0.297	0.0	18.3
AZ	COLORADO CITY		FR	18.0	0.0	0.01	0.0	18.01
UT	DUCK CREEK		FR	18.0	0.0	0.297	0.0	18.3
UT	ENTERPRISE		FR	18.0	0.0	0.297	0.0	18.3
UT	ESCALANTE		FR	18.0	0.0	0.297	0.0	18.3
AZ	FREDONIA		FR	18.0	0.0	0.01	0.0	18.01
UT	HATCH		FR	18.0	0.0	0.3054	0.51	18.82
UT	HILDALE		FR	18.0	0.0	0.297	0.0	18.3
UT	KANAB		FR	18.0	0.0	0.297	0.0	18.3
UT	KOOSHAREM		FR	18.0	0.0	0.297	0.0	18.3
UT	LOA		FR	18.0	0.0	0.3267	1.8	20.13
UT	MARYSVALE		FR	18.0	0.0	0.297	0.0	18.3
UT	MILFORD		FR	18.0	0.0	0.297	0.2	18.5
UT	MINERSVILLE		FR	18.0	0.0	0.349	3.15	21.5

REDACTED FOR PUBLIC INSPECTION

**(700) Price Offerings including Voice Rate Data  
Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

<010> Study Area Code 502286

<015>	Study Area Name	SOUTH CENTRAL UTAH
-------	-----------------	--------------------

<020> Program Year	2018
--------------------	------

<030>	Contact Name - Person USAC should contact regarding this data	WENDY STEWART
-------	---	---------------

<035>	Contact Telephone Number - Number of person identified in data line <030>	4358260226 ext.
-------	---	-----------------

<039>	Contact Email Address - Email Address of person identified in data line <030>	wendyw@socen.com
-------	---	------------------

1/1/2017

--	--

<703>

[illegible]



REDACTED FOR PUBLIC INSPECTION

<b>(710) Broadband Price Offerings</b> <b>Data Collection Form</b>	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
---	--

<010>	Study Area Code	502286
<015>	Study Area Name	SOUTH CENTRAL UTAH
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	WENDY STEWART
<035>	Contact Telephone Number - Number of person identified in data line <030>	4358260226 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	wendyw@socen.com

[illegible]

REDACTED FOR PUBLIC INSPECTION

(800) Operating Companies	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	502286
<015>	Study Area Name	SOUTH CENTRAL UTAH
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	WENDY STEWART
<035>	Contact Telephone Number - Number of person identified in data line <030>	4358260226 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	wendyw@socen.com

<810>	Reporting Carrier	South Central Utah Telephone Association Inc
<811>	Holding Company	South Central Utah Telephone Association, Inc.
<812>	Operating Company	South Central Utah Telephone Association Inc

[illegible]



December 31, 2016

To Whom It May Concern:

South Central Communications is the Incumbent Local Exchange Carrier (ILEC) to the Kaibab Band of Paiute Indians, located in Arizona.

Over the years, South Central Communications has worked hard to build a relationship with the Kaibab Band of Paiute Indians to ensure that the high-speed internet and voice communications needs of the Kaibab Band of Paiute Indians are being met.

More specifically, throughout the course of 2016 South Central Communications discussed the following with the Kaibab Band of Paiute Indians:

- Needs assessment and deployment planning with a focus on Tribal community anchor institutions;
- Feasibility and sustainability planning;
- Marketing services in a culturally sensitive manner;
- Compliance with Rights of way processes;
- Compliance with Land Use permitting requirements;
- Compliance with Facilities Siting rules;
- Compliance with Environmental Review processes;
- Compliance with Cultural Preservation review processes;
- Compliance with Tribal Business and Licensing requirements;

Sincerely,

Michael R. East  
President and Chief Executive Officer  
South Central Communications

Response to Line 1010  
South Central Utah Telephone Association Inc  
Study Area 502286

Voice Services Comparability Report

Pursuant to 47 C.F.R. § 54.313 (a) (10) South Central Utah Telephone Association Inc is in compliance with the requirement that voice services is no more than two standard deviations above the national average urban rate for voice service of \$49.51 as specified in Public Notice DA 17-167 issued on February 14, 2017. South Central Utah Telephone Association Inc's current total local end-user rate<sup>1</sup> of \$19.48 (which includes local fees, surcharges, and any EAS) is not above the standard deviation as specified in the USF/ICC Transformation Order.<sup>2</sup>

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<sup>1</sup> Local End User Rate as defined in USF/ICC Transformation Order 26 FCC Rcd at 17751, Para. 238

<sup>2</sup> USF/ICC Transformation Order, 26 FCC Rcd at 17694, Para. 84 (footnote included) "The standard deviation is a measure of dispersion. The sample standard deviation is the square root of the sample variance. The sample variance is calculated as the sum of the squared deviations of the individual observations in the sample of data from the sample average divided by the total number of observations in the sample minus one. In a normal distribution, about 68 percent of the observations lie within one standard deviation above and below the average and about 95 percent of the observations lie within two standard deviations above and below the average."

Response to Line 1030  
South Central Utah Telephone Association Inc  
Study Area 502286

Broadband Services Comparability Report

Pursuant to 47 C.F.R. § 54.313 (a) (1) South Central Utah Telephone Association Inc charges a residential rate of \$56.45 for broadband providing 10 Mbps download, 1 Mbps upload, and an unlimited usage allowance. This rate is lower than \$75.20, which is the 2016 reasonable comparability benchmark for the same offering established by the Wireline Competition Bureau.<sup>1</sup>

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<sup>1</sup> *Wireline Competition Bureau Announces Results of 2016 Urban Rate Survey for Fixed Voice and Broadband Services and Posting of Survey Data and Explanatory Notes*, Public Notice, WC Docket No. 10-90, DA 16-362 (rel. April 5, 2016).

SOUTH CENTRAL UTAH TELEPHONE ASSN., INC.

Arizona Corporation Commission

3rd Revised Sheet No. 2  
Cancels 2nd Revised Sheet No. 2

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SOUTH CENTRAL UTAH TELEPHONE ASSN., INC.

Arizona Corporation Commission

3rd Revised Sheet No. 5  
Cancels 2nd Revised Sheet No. 5

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(D)

SOUTH CENTRAL UTAH TELEPHONE ASSN., INC.

3rd Revised Sheet No. 26A

Arizona Corporation Commission

Cancels 2nd Revised Sheet No. 26A

TRIBAL LINK UP

(C)

1. GENERAL

Applicable to all residential customers of the Company of federal tribal lands, who apply for basic residential service, and meet the eligibility requirements detailed below.

(C)

2. DESCRIPTION

Tribal Land Residents who qualify for the Federal Communication Commission's Tribal Link Up receive a 100% reduction, up to \$100.00 on access line service charges to connect service at a new address. The discount applies on a single line at the principal place of residence for the applicant.

(C)

(C)

In addition, the customer may defer payment on up to \$200 of connection charges without interest for a period not to exceed one year. The deferred charges do not include any permissible security deposits required. The deferred charges shall be paid in equal monthly portions over the deferral period. If any payments are delayed interest shall accrue from that date forward.

(D)

(D)

3. ELIGIBILITY REQUIREMENTS

A. An applicant must meet all of the following criteria in order to qualify for Tribal Link Up.

(T)

1. The applicant must meet the same eligibility requirements that apply under Section 3 – Eligibility Requirements of the Lifeline tariff.
2. The customer must sign under penalty of perjury, a document certifying:
  - a. He/she is receiving benefits from one of the programs in A.1 above.

Issued: September 17, 2013

Effective: October 16, 2013

Case No.

Order Date:

Advice No.:



SOUTH CENTRAL UTAH TELEPHONE ASSN., INC.

2nd Revised Sheet No. 26.1A  
Cancels 1st Revised Sheet No. 26.1A

Arizona Corporation Commission

TRIBAL LINK UP (Cont'd)

(C)

3. ELIGIBILITY REQUIREMENTS (Cont'd)

A. Cont'd

2. (Cont'd)

- b. Name of the program from which they are receiving benefits.
- c. That he/she will notify the Company if he/she no longer participates in the program named in b. preceding.

The Company reserves the right to periodically verify a customer's eligibility with the appropriate State Agency.

- 3. The premises at which the residential service is requested is the applicant's principal place of residence.
- 4. There is only one telephone connection per household. The residential premises shall consist of that portion of an individual house or building or one flat or apartment occupied by a single family or individuals functioning as one domestic unit. (C)
- 5. Tribal Link Up applicants must meet the Tribal Lifeline requirements noted in this tariff in the following Lifeline section. (C)

B. Link Up will not be furnished on a Foreign Exchange (FEX) basis.

- C. Consumers shall be allowed to receive benefit under the Tribal Link Up Program for a second or subsequent time only for a principal place of residence with an address different from the residential address at which the Tribal Link Up assistance was previously provided. (T)  
(T)

SOUTH CENTRAL UTAH TELEPHONE ASSN., INC.

3rd Revised Sheet No. 26.2A

Arizona Corporation Commission

Cancels 2nd Revised Sheet No. 26.2A

LIFELINE

1. GENERAL

Applicable to qualifying low-income subscribers to single party residential service of the Company. Residents of Tribal Lands can also qualify for the federal portion of the Lifeline program based on terms and conditions for federally recognized Tribal Lands.

2. RATES

- A. Lifeline is a reduction or credit in the local service charges normally paid by qualifying low-income consumers. The reduction to the normal residential one-party rates are as follows: (T)

Residential Access Lines

Monthly Credit or Discount

Federal Lifeline Support Credit	\$9.25
(includes Federal End User Common Line Credit of	
\$6.50 and remainder \$2.75 credit covers basic service)	

In no case will the discount exceed the rate charged for the service subscribed to by each individual.

- B. The following services are included:

- |   |     |
|---|-----|
| 1. Single party, voice grade access (touch calling) to the Public Switched Network. | (T) |
| 2. Access to emergency services   | (D) |
| 3. Local usage with no additional charge to end users                               | (D) |
|   | (D) |
| 4. Toll Blocking  | (T) |

- C. Tribal Lifeline

1. Tribal Lifeline will consist of up to an additional \$25 per month, per primary residential connection for each qualifying low-income individual living on qualifying tribal lands.

Issued: November 2, 2016

Effective: December 2, 2016

Case No.

Order Date:

Advice No.:

SOUTH CENTRAL UTAH TELEPHONE ASSN., INC.

3rd Revised Sheet No. 26.3A

Arizona Corporation Commission

Cancels 2nd Revised Sheet No. 26.3A

LIFELINE (Cont'd)

3. ELIGIBILITY REQUIREMENTS

A. An applicant must meet all of the following criteria in order to qualify for Lifeline Service:

1. To qualify for Lifeline the consumer must participate in one of the following programs:

- a. Medicaid;
- b. Supplemental Nutrition Assistance Program (SNAP), formerly known as Food Stamps; (T)
- c. Supplemental Security Income (SSI);
- d. Federal Public Housing Assistance;
- e. Veterans and Survivors Pension Benefit (C)  
(D)  
(D)

2. The customer must sign under penalty of perjury, a document certifying:

- a. He/she is receiving benefits from one of the programs in 3.A.1. above.
- b. Name of the program from which they are receiving benefits.
- c. That he/she will notify the Company if he/she no longer participates in the program named in b. preceding.

The Company reserves the right to periodically verify a customer's eligibility with the appropriate State Agency.

- 3. The premises at which the residential service is requested is the applicant's principal place of residence.
- 4. There is only one telephone connection per household. The residential premises shall consist of that portion of an individual house or building or one flat or apartment occupied by a single family or individuals functioning as one domestic unit.

Issued: November 2, 2016

Effective: December 2, 2016

Case No.

Order Date:

Advice No.:

LIFELINE (Cont'd)

3. ELIGIBILITY REQUIREMENTS (Cont'd)

A. (Cont'd)

5. Tribal Lifeline

5.1 Residents of tribal lands who qualify for Lifeline based on the requirements listed below are eligible for the Tribal Lifeline benefit if they participate in one or more of the following programs or meet the traditional lifeline eligibility requirements listed above.

- a. Bureau of Indian Affairs (BIA) general assistance program,
- b. Tribally administered Temporary Assistance for Needy Families block grant program,
- c. Head Start programs (only those meeting its income-qualifying standard),
- d. Food Distribution Program on Indian Reservation (FDPIR)

(C)

5.2 The customer must sign, under penalty of perjury a document certifying that such customer receives benefits from at least one of the programs above, and lives within a qualifying area. In addition, the customer must also agree to notify the Company if that customer ceases to participate in the qualifying program or programs.

- B. Lifeline will not be furnished on a Foreign Exchange (FEX) basis.
- C. Lifeline service shall not be disconnected for non-payment of toll charges.
- D. If the consumer chooses "toll blocking" the Company will not charge a service deposit. Toll blocking will be provided to Lifeline subscribers at no charge.
- E. Partial payments from subscribers will first be applied to local service charges and then to any outstanding toll charges.

SOUTH CENTRAL UTAH TELEPHONE ASSN., INC.  
Escalante, Utah

P.S.C. UTAH NO. 5  
4th Revised Sheet No. 2  
Cancels 3rd Revised Sheet No. 2

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Advice Letter: T-16-052-T04

Decision No.: \_\_\_\_\_

\_\_\_\_\_  
Michael East  
Issuing Officer  
CEO/General Manager  
Title

Issue Date: November 2, 2016

Effective Date: December 2, 2016

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Interruption of Service	13, 57	
Intra-exchange Special Access	32	
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 Language, Improper	 15	
Lifeline Telephone Assistance Program	24-25.1	(T)
Listings, Directory	34, 35	
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Advice Letter: T-16-052-T04

Michael East  
Issuing Officer  
CEO/ General Manager  
Title

Issue Date: November 2, 2016

Decision No.: \_\_\_\_\_

Effective Date: December 2, 2016

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GENERAL RULES AND REGULATIONS

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A. APPLICATION

The rules and regulations specified herein apply to the intrastate services and facilities of the South Central Utah Telephone Assn., hereinafter referred to as the Company. Failure on the part of the subscribers to observe these rules and regulations of the Company, after due notice of such failure, automatically gives the Company the authority to discontinue the furnishing of service.

In the event of a conflict between any rate, rule, regulation or provision contained in these General Rules and Regulations and any rate, rule, regulation or provision contained in the specific tariffs, the rate, rule, regulations or provision contained in the specific tariffs shall prevail.

These tariffs cancel and supersede all other tariffs of the Company issued and effective prior to the effective date of these tariffs.

B. EXPLANATION OF SYMBOLS

(C) Signifies a changed regulation.

(D) Signifies a discontinued rate, treatment or regulation.

(I) Signifies an increased rate or new treatment resulting in increased rate.

(N) Signifies a new rate, treatment or regulation.

(R) Signifies a reduced rate or new treatment resulting in reduced rates.

(T) Signifies a change in text but no change in rate, treatment or regulation.

(L) Signifies material relocated from or to another part of the tariff schedules with no change in text, rate, rule or condition. (N)  
(N)

Advice Letter: T-16-052-T04

Marvin Bracken

Issue Date: November 2, 2016

Decision No.: \_\_\_\_\_

Issuing Officer

Effective Date: December 2, 2016

President

Title

---

Lifeline Telephone Assistance Program

---

(T)

1. GENERAL

Applicable to qualifying low-income subscribers to single party residential service of the Company.

2. RATES

A. Lifeline is a reduction or credit in the local service charges normally paid by qualifying low-income consumers. The reduction to the normal residential one-party rates are as follows:

<u>Residential Access Lines</u>	<u>Monthly Credit</u>	(T)
Federal Lifeline Support	\$9.25	(T)
(includes Federal End User Common Line Credit of		(N)
\$6.50 and \$2.75 credit covers basic service)		(N)
State Local Rate Support	\$3.50	(T)

These reductions or credits are from the normal residential one-party service subscribed to by the consumer and the federal reduction is also used to waive the customer's Federal End User Common Line Charge or Subscriber Line Charge. (T)

In addition to the above Federal Lifeline Support, the State provides a Local Rate Support for eligible consumers, pursuant to Public Service Commission of Utah Rules R746-341. The State credit is only provided if it is funded through the State's Universal Service Fund. (T)

In no case will the discount exceed the rate charged for the service subscribed to by each individual.

B. The following services are included:

1. Single party, voice grade access to the Public Switched Network
2. Access to emergency services
3. Access to operator services
4. Access to interexchange services
5. Access to directory assistance
6. Toll Blocking, if requested by the Customer
7. Extended Area Service

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Advice Letter: T-16-052-T04

Michael East

Issue Date: November 2, 2016

Decision No.: \_\_\_\_\_

Issuing Officer  
CEO/General Manager  
Title

Effective Date: December 2, 2016



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Lifeline Telephone Assistance Program (Continued)

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(T)

3. ELIGIBILITY REQUIREMENTS

- A. An applicant must meet eligibility requirements established in the Public Service Commission of Utah Rules R746-341.
- B. Customer must complete the approved application for the Utah Telephone Assistance Program (UTAP) and submit the application to UTAP program for eligibility certification.
- C. The Company shall provide Lifeline Assistance as defined in FCC 47 C.F.R. 54.401 (a) on a non-discriminatory basis to all qualifying low-income customers. The Company's Lifeline service offering shall comply with all applicable federal laws, including but not limited to, 47 C.F.R. Part 54, Subpart E; the FCC's Lifeline Reform Order (Report and Order released February 6, 2012, WC Docket No. 11-42, et. al.), the FCC's Lifeline Modernization Order (Third Report and Order released on April 27, 2016, WC Docket No. 11-42, FCC 16-38, et. al.), and any subsequent revision.
- D. The premise at which the residential service is requested is the applicant's principal place of residence.
- E. There is only one telephone line serving the residential premises eligible for the credit. The residential premises shall consist of that portion of an individual house or building or one flat or apartment occupied by a single family or individuals functioning as one domestic unit.

(C)

(C)

4. FUNDING

- A. The Federal Lifeline Support is reimbursed to the company through the Universal Service Administrative Company (USAC).
- B. The State Local Rate Support is funded from the Utah Universal Service Fund (USF). The company is reimbursed for the State Local Rate Support from the Utah USF.

(T)

(T)

(T)

5. REGULATIONS

- A. The Telephone Assistance Program credit will begin with the next billing cycle of the company following the date the Company receives a valid application from the customer or when new service is established for a qualifying customer.

(L)

(L)

(L) – Regulation (5)(B) and (5)(C) now shown on Sheet No. 24.2.

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CEO/General

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Title

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Lifeline Telephone Assistance Program (Continued)

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(T)

5. REGULATIONS (Cont'd)

- B. The regular service connection charge, move and change charge, and regulations applicable to the service offerings specified in the tariff will apply. The service connection charge and move and change charge to change to or from this program due to eligibility status will be waived.
  - C. The Lifeline credit will be subject to the following restrictions:
    - 1. Applicant must be head of household or person whose name the property or rental agreement resides.
    - 2. Lifeline credit will only be provided to the applicant's principle residence.
    - 3. The credit will only be applicable for one single residential access line.
  - D. Lifeline will not be furnished on a Foreign Exchange (FEX) basis.
  - E. Lifeline service shall not be disconnected for non-payment of toll charges.
  - F. If the consumer chooses "toll blocking", the company will not charge a service deposit. Deposits will not be required if customers choose the toll blocking option. No toll blocking charges will be assessed to Lifeline subscribers.
6. The Company will offer Lifeline assistance only during such periods as reimbursement of the discount is available to the Company from Federal and/or State revenue sources.

(L)

(L)

(L) – Previously shown on Sheet No. 24.1.

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Advice Letter: T-16-052-T04

Michael East

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Decision No.: \_\_\_\_\_

Issuing Officer

CEO/General Manager

Effective Date: December 2, 2016

Title

## LIFELINE TELEPHONE ASSISTANCE PROGRAM

(T)

## 1. GENERAL

Applicable to qualifying low-income subscribers to single party residential service of the Company.

## 2. RATES

- A. Lifeline is a reduction or credit in the local service charges normally paid by qualifying low-income consumers. The reduction to the normal residential one-party rates are as follows:

<u>Residential Access Lines</u>	<u>Monthly Credit</u>	(T)
Federal Lifeline Reduction	\$9.25	(T)
(includes Federal End User Common Line Credit of		(N)
\$6.50 and \$2.75 credit covers basic service		(N)
State Local Rate Reduction	\$3.50	(T)

These reductions or credits are from the normal residential one-party service subscribed to by the consumer and the federal reduction is also used to waive the customer's Federal End User Common Line Charge or Subscriber Line Charge.

In addition to the above Federal Service Reduction, the State provides a Local Rate Reduction for eligible consumers, pursuant to Public Service Commission of Utah Rules R746-341. The State credit is only provided if it is funded through the State's Universal Service Fund.

In no case will the discount exceed the rate charged for the service subscribed to by each individual.

- B. The following services are included:
1. Single party, voice grade access to the Public Switched Network
  2. Access to emergency services
  3. Access to operator services
  4. Access to interexchange services
  5. Access to directory assistance
  6. Toll Blocking, if requested by the Customer
  7. Extended Area Service

Issued Date:	<u>November 2, 2016</u>	<u>Michael East</u>
		Issuing Officer
Advice/Docket No.:T-16-052-T04		<u>President</u>
		Title

Effective Date: December 2, 2016



## LIFELINE TELEPHONE ASSISTANCE PROGRAM (Continued)

(T)

## 5. REGULATIONS (Cont'd)

- B. The regular service connection charge, move and change charge, and regulations applicable to the service offerings specified in the tariff will apply. The service connection charge and move and change charge to change to or from this program due to eligibility status will be waived.
  - C. The Lifeline credit will be subject to the following restrictions:
    - 1. Applicant must be head of household or person whose name the property or rental agreement resides.
    - 2. Lifeline credit will only be provided to the applicant's principle residence.
    - 3. The credit will only be applicable for one single residential access line.
  - D. Lifeline will not be furnished on a Foreign Exchange (FEX) basis.
  - E. Lifeline service shall not be disconnected for non-payment of toll charges.
  - F. If the consumer chooses "toll blocking", the company will not charge a service deposit. Deposits will not be required if customers choose the toll blocking option. No toll blocking charges will be assessed to Lifeline subscribers.
- The Company will offer Lifeline assistance only during such periods as reimbursement of the discount is available to the Company from Federal and/or State revenue sources.

(L) – Previously shown on Sheet No. 24.1

Issued Date:	<u>November 2, 2016</u>	<u>Michael East</u>
		Issuing Officer
Advice/Docket No.:	<u>T-16-052-T04</u>	<u>President</u>
		Title

Effective Date: December 2, 2016

Response to Line 3010  
South Central Utah Telephone Association Inc  
Study Are 502286

**CERTIFICATION OF PUBLIC INTEREST OBLIGATIONS**

South Central Utah Telephone Association Inc (SCUTA) hereby certifies that SCUTA has taken reasonable steps to provide upon reasonable request broadband service at actual speeds of at least 10 Mbps downstream/1 Mbps upstream, with latency suitable for real-time applications, including Voice over Internet Protocol, and usage capacity that is reasonably comparable to comparable offerings in urban areas, and that requests for such service were met within a reasonable amount of time.

Response to Line 3012B  
South Central Utah telephone Association Inc  
Study Area 502286

**Community Anchor Institution**

FCC Form 481 OBM Control No. 3060-0986

**Template for Reporting Community Anchor Institutions (Lines 2018, 3012B, and 4003B)**

<b>Number</b>	<b>Name</b>	<b>Stree Address</b>	<b>State</b>	<b>Zip</b>
1	PIUTE COUNTY AMBULANCE	JUNC 20 S 400 W	UT	84740

LINE 3026— Audited Financial Statements

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